

**POSTED**

**Vicinta Stafford  
Burnet County Clerk**

By Courtney Gage at 8:32am, Nov 14, 2024



**BURNET COUNTY EMERGENCY SERVICES DISTRICT #8  
SERVING BRIGGS/OAKALLA AREAS  
NOTICE OF REGULAR MEETING**

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of the Regular Meeting of the Board of Emergency Services Commissioners of Burnet County Emergency Services District #8, to be held on Monday November 18, 2024, 5:30 PM, at the Northeast Burnet County Fire Rescue (NBCFR) Station #2, located at 2285 US 183 Bertram, TX.

The following agenda items will be discussed, considered and action taken as appropriate:

**AGENDA**

- 1. Call to order and establish a quorum.**
- 2. Pledge of Allegiance and Invocation.**
- 3. Recognition of Citizens and Elected Officials.**
- 4. Citizen Comments on items not on the agenda:** Individual members of the public may address the Board for a maximum of three minutes per person on items not on the current agenda for a collective total of 15 minutes. No formal action, discussion, deliberation, or comment by the board will be made for items not on the current agenda.
- 5. Citizen Comments on agenda Items:** Individual members of the public may address the Board for a maximum of three minutes per person, per item. Individuals may address the Board once per item. If a translator is required, the speaker and the translator are allotted six minutes per agenda item to address the Board.
- 6. Review posted minutes for additions or corrections and approve minutes from the October 28, 2024, Regular Meeting.**
- 7. Review posted treasurer's report for any questions and approval for the month of October 2024.**
- 8. Consider and take appropriate action on the following items:**
  - A. Approve payment of regular bills.
  - B. Approve an Operations Budget amendment of \$1,409.46 to cover the final Auto/Property/Management Liability policy cost of \$21,408.46. \$20,000.00 was approved in the Operations Budget for FY 24-25 because we did not have the final policy amount at the time.
  - C. Approve funds for SAFE-D 2025 annual conference registration and associated fees.

**9. Consider and take appropriate action on the following items:**

- A. NBCFR Performance Measures Report.
- B. NBCFR Financial Reports. (reports may be delayed)

**10. Fire Chief's Report.**

**11. Conduct a work session on service delivery and funding options for medical first response and ambulance service for the district and, take action as needed.**

**12. Set the date, time and location for the next ESD #8 board meeting:**

**13. Adjourn**

**Burnet County Emergency Services District No. 8**

\* The District reserves the right to consider and take action on the above agenda items in any order. It also reserves the right to enter into a closed meeting on any agenda item as allowed by law. A Citizens Comment Form must be filed with the Secretary at least 10 minutes prior to the beginning of the meeting for an individual to be allowed to speak during Citizen Comment. The individual executing the Citizen Comment Form understands that he/she is provided a limited amount of time to speak.

Burnet County Emergency Services District No. 8 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please contact Alice Price, Secretary for Burnet County Emergency Services District No. 8 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.