## Northeast Burnet County Fire/Rescue

## Activity report for August 2023

## Summary of Emergency Calls

| Incident Type |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 111-Building fire | 1 |  |  |  |
| 141- Forest, woods, wildland fire | 2 |  |  |  |
| 143-Grass fire | 3 |  |  |  |
| 311-Medical assist, assist EMS crew | 16 |  |  |  |
| 322- Motor vehicle accident with injuries | 2 |  |  |  |
| 324- Motor vehicle accident with no injuries | 1 |  |  |  |
| 352-Extrication of victim(s), motor vehicle | 1 |  |  |  |
| 550-Assistance, other | 2 |  |  |  |
| 561-Unauthorized burning | 2 |  |  |  |
| 611-Dispatched and cancelled en route. | 1 |  |  |  |
| 622-No incident found on arrival | 1 |  |  |  |
| Total Calls |  |  |  |  |

## Mutual Aid Given/Received:

| Date | Aid Type | Location | Incident type | Agency Name |
| :--- | :---: | :---: | :---: | :---: |
| $8 / 2$ | Given | Wandering Oak Circle | Forest, woods, wildland fire | City of Burnet FD |
| $8 / 9$ | Given | CR 2358 | No incident found on arrival | Lampasas FVD |
| $8 / 18$ | Received | Forest, woods, wildland fire | Burnet FD, Burnet VFD, <br> Bertram VFD, Kempner <br> VFD, SW Bell Fire, TFS, Fish <br> and wildlife, BCSO, County <br> EMC. |  |
| , $8 / 18$ | Given |  |  | Cassie VFD |
| $8 / 27$ | Given | CR 115 | Dispatched and cancelled en route(grass fire) | Building fire |

## Performance Data desired by Provider:

| Average Responders: | 7 |
| :--- | :--- |
| Average Response Time: (Does not include <br> Mutual aid and cancelled enroute). | 8 |

## Board of Directors and Operational Officers

President: Melissa Duckworth
Vice President/Lead Auxiliary: Sharada Akin
Secretary/Safety Officer: Carla Potter
Jr. Vice President: Sean Simins
Treasurer: Curtis Willett
Fire chief: Forrest Freitag III
Asst. Chief/ Station 2 Officer: Clayton Potter
Deputy Chief/ Station 1 Officer: Travis Akin

Training

| Training Category | Description | Date: | Hours: |
| :--- | :---: | :---: | :---: |
| Firefighter 1 | Firefighter 1 course chapter5 | $8 / 5$ | 4 |
| Apparatus | Apparatus and driver | $8 / 8$ | 2 |
| Debrief | debrief | $8 / 15$ | 2 |
| Policies | Department policies | $8 / 22$ | 2 |
|  |  |  |  |

Special Notes: Participated in Briggs Community Center Back to school bash.

Prepared by: Clayton Potter, NREMT
Asst. Chief/Station 2 Officer
9/1/2023

